

**EVENT LOCATION**

The Wahabi Shriner's Building  
4123 I-55 South (Frontage Rd.)  
Jackson, MS 39212

**Crop Connection Registration Form**

Event Dates: **July 8<sup>th</sup>, 9<sup>th</sup>, & 10<sup>th</sup>, 2021**

Please attach a recent  
**photo** of yourself with  
this registration form.

**Mail to: Crop Connection, 5025 Hwy 80 East, Pearl, MS 39208, ATTN: Registration**

Please remember, our seating is limited. In an effort to be fair and serve our croppers on a first come, first served basis, our registration will be handled through **snail mail only** based on the postmark. We reserve the right to accept/deny registrations. Remember to complete the **back page** of this form. **Incomplete forms will not be accepted.** Register before **Wednesday, March 31<sup>st</sup>**, to be entered into a drawing for **\$100 Crop Connection Cash** to be spent with our Vendors. Is this your first time attending Crop Connection? **YES NO**

Please Print

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home # (\_\_\_\_\_) \_\_\_\_\_ Work # (\_\_\_\_\_) \_\_\_\_\_

Cell # (\_\_\_\_\_) \_\_\_\_\_ We use e-mail as the primary source for communicating with you regarding our event. **Please print** your e-mail on the space provided.

Email \_\_\_\_\_

- Please **circle** the **package** number of your choice: (Meal schedule: Thurs. Supper, Fri. Lunch & Supper, Sat. Lunch & Supper)

**Package #1** With 5 Meals (\$12.00 per meal) - \$250.00 (After **May 10<sup>th</sup>** registration for Pkg. #1 increases to \$280.00)

**Package #2** With NO Meals - \$190.00 (After **May 10<sup>th</sup>** registration for Pkg. #2 increases to \$220.00)

- Please **circle** the **payment option** of your choice: Paid in Full or Payment Plan

**\*If you choose the payment plan, all payments mailed after **June 10<sup>th</sup>** must include a **\$30.00** late fee.**

**Payment  
Plan  
Schedule**

1<sup>st</sup> Payment due w/ registration form postmarked by **February 10<sup>th</sup>** - \$50.00 for Pkg. 1/ \$38.00 for Pkg. 2  
2<sup>nd</sup> Payment due - postmarked by **March 10<sup>th</sup>** - \$50.00 for Package 1/ \$38.00 for Package 2  
3<sup>rd</sup> Payment due - postmarked by **April 10<sup>th</sup>** - \$50.00 for Package 1/ \$38.00 for Package 2  
4<sup>th</sup> Payment due - postmarked by **May 10<sup>th</sup>** - \$50.00 for Package 1/ \$38.00 for Package 2  
5<sup>th</sup> Payment due - postmarked by **June 10<sup>th</sup>\*** - \$50.00 for Package 1/ \$38.00 for Package 2

- **Crop Connection T-Shirt - \$20** (Deadline: **May 10<sup>th</sup>**) For 3X & up, add **\$3.00** per shirt. Please **check** one:

**YES** \_\_\_\_\_ I would like to order a T-shirt. My size is: **S M L XL 2X 3X 4X 5X** Please include **\$20.00** with your form/payment.

**NO** \_\_\_\_\_ I do not want a T-shirt. **Pre-orders only. T-shirts will not be available for purchase at the event.**

- **Crop Connection Blanket - \$25** (Deadline: **May 10<sup>th</sup>**) - Please **check** one:

**YES** \_\_\_\_\_ I would like to order a blanket. Please include **\$25.00** with your form/payment.

**NO** \_\_\_\_\_ I do not want a blanket. **Pre-orders only. Blankets will not be available for purchase at the event.**

- **Circle Method of Payment:** Subtotal: Pkg. Price/ Payment Price \$ \_\_\_\_\_ **GRAND TOTAL:**  
Check or Money Order T-shirt \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Blanket \$ \_\_\_\_\_

Office Use Only:		EB	SA	RMDH	PKG#
PP #1- Date:	Amount:			CK#	RB
PP #2- Date:	Amount:			CK#	RB
PP #3- Date:	Amount:			CK#	RB
PP #4- Date:	Amount:			CK#	RB
PP #5- Date:	Amount:			CK#	RB

## Giving Opportunities

\*Visit our website for helpful hints about the "What's in the Box?" Silent Auction and the Ronald McDonald House "Wish List".

1. "What's in the Box?" Silent Auction- I will participate in "What's in the Box?" Silent Auction\* by purchasing and gift-wrapping a \$10 (retail value) scrapbooking item or by bidding on an item(s). YES \_\_\_\_\_ NO \_\_\_\_\_ All proceeds from the Silent Auction will benefit the Wahabi Shriner's Transportation Fund.

2. Ronald McDonald House "Wish List" Items- For each item you donate from the RMDH "Wish List", you will receive a ticket for a chance to win a special prize. Visit our website and click on the RMDH logo for a current list of items. I will participate in the RMDH "Wish List" by purchasing items on the RMDH List. YES \_\_\_\_\_ NO \_\_\_\_\_ All items will be donated for the benefit of the Jackson Ronald McDonald House.

## \*NEW\* Crop Connection Policies

(Policies and prices are subject to change.)

### Cancellation

We do understand that circumstances arise that prevent you from attending and we work to accommodate each request. You may request a refund in writing, minus a \$50.00 cancellation fee, up to 60 days before the event (on or before May 10<sup>th</sup>). After May 10<sup>th</sup>, no refunds will be issued, no exceptions, including, but not limited to weather, natural disasters or a global pandemic. There is **NO EXCEPTION** to the cancellation policy.

### Transfer

Within 60 days of the event, you may request a one-time transfer in writing, to the next calendar event for a \$100 transfer fee. This fee must be paid in full prior to the start of Crop Connection July 8-10, 2021. All registrations will be forfeited after that date. **NO EXCEPTIONS.**

### Waiver and Release

The signature below indicates that I, \_\_\_\_\_, agree to the following terms: I hereby release Crop Connection, its sponsors, its officers, agents and employees, and the event facility of all liability, claims, lawsuits, damages, losses, costs, and expenses of any kind which arise out of or result from my attendance at a Crop Connection Event, whether or not foreseeable, including without limitation, personal injuries to me or my invitees. Crop Connection is not responsible for lost or stolen goods. With my attendance at this event, I realize that I may be included in publicity photos. I hereby give my consent for the use of these photos and my comments in future Crop Connection promotional materials. (ex. Website, Facebook, Instagram, e-newsletters, etc.)

*I have read and understand the cancellation policy and the waiver and release listed above and agree to these terms by signing below. Registration form is not complete without your signature in the designated space.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Table Mates

If you have a group of two or more, please choose **one person** to fill out this section. Your name on this list does not secure a crop space for you. Each person must fill out the registration form and mail it along with payment to Crop Connection.

(Please Print) Group Name: \_\_\_\_\_

- |                         |           |
|-------------------------|-----------|
| 1. (Group Leader) _____ | 7. _____  |
| 2. _____                | 8. _____  |
| 3. _____                | 9. _____  |
| 4. _____                | 10. _____ |
| 5. _____                | 11. _____ |
| 6. _____                | 12. _____ |

Mail completed and signed pages along with your check or money order to our mailing address:

Crop Connection, 5025 Hwy 80 East, Pearl, MS 39208 ATTN: Registration --- [www.cropconnection.net](http://www.cropconnection.net)

## Crop Connection Laboratories have discovered LAYAWAY is as fundamental as:

- S** - SIGN-UP & REGISTER WITH A \$50 NON-REFUNDABLE DEPOSIT
- T** - TAG PAYMENT DATES ON YOUR CALENDAR
- E** - EARMARK THE DOLLAR AMOUNT WITH A CHECK OR MONEY ORDER
- M** - MAIL YOUR PAYMENTS ON TIME & PAY FULL BALANCE BY THE DEADLINE

**EVENT DATES**  
JULY 8, 9, & 10, 2021

PACKAGE 1 (5 MEALS) - \$250.00  
PACKAGE 2 (NO MEALS) - \$190.00

### PAYMENT PLAN SCHEDULE

- 1st Payment due w/ registration form postmarked by February 10th - \$50.00 for Pkg. 1/ \$38.00 for Pkg. 2
- 2nd Payment due - postmarked by March 10th - \$50.00 for Package 1/ \$38.00 for Package 2
- 3rd Payment due - postmarked by April 10th - \$50.00 for Package 1/ \$38.00 for Package 2
- 4th Payment due - postmarked by May 10th - \$50.00 for Package 1/ \$38.00 for Package 2
- 5th Payment due - postmarked by June 10th\* - \$50.00 for Package 1/ \$38.00 for Package 2

**Register before Wednesday, March 31st for a chance to win  
\$1000 Crop Connection Cash!**

**Register before Wednesday March 31st to check-in two hours early!**

**MAILING ADDRESS**  
CROP CONNECTION  
5025 HWY 80 EAST  
PEARL, MS 39208

\*ALL PAYMENTS MUST BE PAID IN FULL  
BY THURSDAY, JUNE 10TH, 2021, TO  
SECURE YOUR SEAT. FAILURE TO DO SO,  
WILL RESULT IN FORFEITURE OF YOUR  
SEAT AND ANY GIVEAWAYS.  
NO TRANSFERS. NO EXCEPTIONS.

VISIT OUR WEBSITE [WWW.CROPCONNECTION.NET](http://WWW.CROPCONNECTION.NET) FOR EVENT LOCATION

