

**EVENT LOCATION**

The Wahabi Shriner's Building  
4123 I-55 South (Frontage Rd.)  
Jackson, MS 39212

**Crop Connection Registration Form**

Event Dates: **January 21<sup>st</sup>, 22<sup>nd</sup>, & 23<sup>rd</sup>, 2021**

Please attach a recent  
**photo** of yourself with  
this registration form.

**Mail to: Crop Connection, 5025 Hwy 80 East, Pearl, MS 39208, ATTN: Registration**

Please remember, our seating is limited. In an effort to be fair and serve our croppers on a first come, first served basis, our registration will be handled through **snail mail only** based on the postmark. We reserve the right to accept/deny registrations. Registrations are non-transferable. Remember to complete the **back page** of this form. **Incomplete forms will not be accepted.** Register before **Monday, August 31<sup>st</sup>** to be entered into a drawing for **\$100 Crop Connection Cash** to be spent with our Vendors.

Is this your first time attending Crop Connection? YES NO

Please Print

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home # (\_\_\_\_\_) \_\_\_\_\_ Work # (\_\_\_\_\_) \_\_\_\_\_

We use e-mail as the primary source for communicating with you regarding our event. Please print your e-mail on the space provided. Cell # (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

- Please circle the **package** number of your choice:

**Package #1** With 5 Meals (\$12.00 per meal) - \$250.00 (After **November 23<sup>rd</sup>** registration for Pkg. #1 increases to \$280.00)

(Meal schedule: Thurs. Supper, Fri. Lunch/Supper and Sat. Lunch/Supper)

**Package #2** With NO Meals - \$190.00 (After **November 23<sup>rd</sup>** registration for Pkg. #2 increases to \$220.00)

Please circle the **payment option** of your choice: Paid in Full or Payment Plan

**Payment Plan Schedule**  
1<sup>st</sup> Payment due w/ registration form postmarked by **August 12<sup>th</sup>** - \$50.00 for Pkg. 1/ \$38.00 for Pkg. 2  
2<sup>nd</sup> Payment due - postmarked by **September 12<sup>th</sup>** - \$50.00 for Package 1/ \$38.00 for Package 2  
3<sup>rd</sup> Payment due - postmarked by **October 12<sup>th</sup>** - \$50.00 for Package 1/ \$38.00 for Package 2  
4<sup>th</sup> Payment due - postmarked by **November 12<sup>th</sup>** - \$50.00 for Package 1/ \$38.00 for Package 2  
5<sup>th</sup> Payment due - postmarked by **December 12<sup>th</sup>\*** - \$50.00 for Package 1/ \$38.00 for Package 2

\*If you choose the payment plan, all payments mailed after **December 12<sup>th</sup>** must include a **\$30.00** late fee.

- Crop Connection T-Shirt** (Deadline: November 23<sup>rd</sup>) - Please check one:

YES \_\_\_\_\_ I would like to order a T-shirt. My size is: S M L XL 2X 3X 4X 5X

Please include **\$20.00** with your form/payment. Add **\$3.00** for 4X and 5X sizes.

NO \_\_\_\_\_ I do not want a T-shirt. **Pre-orders only. T-shirts will not be available for purchase at the event.**

- Crop Connection Blanket** (Deadline: November 23<sup>rd</sup>) - Please check one:

YES \_\_\_\_\_ I would like to order a blanket. Please include **\$25.00** with your form/payment.

NO \_\_\_\_\_ I do not want a blanket. **Pre-orders only. Blankets will not be available for purchase at the event.**

• **Circle Method of Payment:** Subtotal: Pkg. Price/ Payment Price \$ \_\_\_\_\_ **GRAND TOTAL:**  
Check or Money Order T-shirt \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Blanket \$ \_\_\_\_\_

**Office Use Only:** EB \_\_\_\_\_ SA \_\_\_\_\_ RMDH \_\_\_\_\_ PKG# \_\_\_\_\_

PP #1- Date: \_\_\_\_\_ Amount: \_\_\_\_\_ CK# \_\_\_\_\_ RB \_\_\_\_\_

PP #2- Date: \_\_\_\_\_ Amount: \_\_\_\_\_ CK# \_\_\_\_\_ RB \_\_\_\_\_

PP #3- Date: \_\_\_\_\_ Amount: \_\_\_\_\_ CK# \_\_\_\_\_ RB \_\_\_\_\_

PP #4- Date: \_\_\_\_\_ Amount: \_\_\_\_\_ CK# \_\_\_\_\_ RB \_\_\_\_\_

PP #5- Date: \_\_\_\_\_ Amount: \_\_\_\_\_ CK# \_\_\_\_\_ RB \_\_\_\_\_

## Giving Opportunities

\*Visit our website for helpful hints about the **Silent Auction** and information about the **Ronald McDonald House "Wish List"**.

**1. "What's in the Box?" Silent Auction** I will participate in **"What's in the Box?" Silent Auction\*** by purchasing and gift-wrapping a **\$10** (retail value) scrapbooking item **or** by bidding on an item(s). **YES** \_\_\_\_\_ **NO** \_\_\_\_\_  
All proceeds from the Silent Auction will benefit the **Wahabi Shriner's Transportation Fund**.

**2. Ronald McDonald House "Wish List" Items** For each item you donate from the **RMDH "Wish List"**, you will receive a ticket for a chance to win a special prize. Visit our website and click on the **RMDH logo** for a current list of items. I will participate in the **RMDH "Wish List"** by purchasing items on the RMDH List. **YES** \_\_\_\_\_ **NO** \_\_\_\_\_  
All items will be donated for the benefit of the **Jackson Ronald McDonald House**.

## Crop Connection Policies

### Cancellation

We do understand that circumstances arise that prevent you from attending and we work to accommodate each request. However, we will no longer be able to transfer registrations from one event to another. You may request a refund in writing, minus a **\$50.00 cancellation fee**, up to **60** days before the event (on or before **November 23<sup>rd</sup>**). After **November 23<sup>rd</sup>**, no refunds will be issued, no exceptions, including, but not limited to weather or natural disasters. Policies and prices are subject to change. There is **NO EXCEPTION** to the cancellation policy. Registrations are non-transferable.

### Waiver and Release

The signature below indicates that I, \_\_\_\_\_, agree to the following terms:  
I hereby release Crop Connection, its sponsors, its officers, agents and employees, and the event facility of all liability, claims, lawsuits, damages, losses, costs, and expenses of any kind which arise out of or result from my attendance at a Crop Connection Event, whether or not foreseeable, including without limitation, personal injuries to me or my invitees. Crop Connection is not responsible for lost or stolen goods. With my attendance at this event, I realize that I may be included in publicity photos. I hereby give my consent for the use of these photos and my comments in future Crop Connection promotional materials. (ex. Website, Facebook, Instagram, e-newsletters, etc.)

*I have read and understand the cancellation policy and the waiver and release listed above and agree to these terms by signing below. Registration form is not complete without your signature in the designated space.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

## Table Mates

If you have a group of two or more, please choose **one person** to fill out this section. *Your name on this list does not secure a crop space for you.* Each person must fill out the registration form and mail it along with payment to Crop Connection.

Please Print

Group Name \_\_\_\_\_

- |                         |           |
|-------------------------|-----------|
| 1. (Group Leader) _____ | 8. _____  |
| 2. _____                | 9. _____  |
| 3. _____                | 10. _____ |
| 4. _____                | 11. _____ |
| 5. _____                | 12. _____ |
| 6. _____                | 13. _____ |
| 7. _____                | 14. _____ |

Mail completed and signed pages along with your check or money order to our mailing address:

**Crop Connection, 5025 Hwy 80 East, Pearl, MS 39208 ATTN: Registration**

[www.cropconnection.net](http://www.cropconnection.net)

# PUT CROP CONNECTION IN LAY-A-WAY!

*Use this  
as a reminder  
to put on your  
Fridge*

## EASY AS ONE, TWO, THREE!

1. RESERVE YOUR SEAT WITH A \$50 NON-REFUNDABLE DEPOSIT.
2. MAKE YOUR PAYMENTS ON TIME ACCORDING TO THE PAYMENT SCHEDULE.
3. PAY YOUR FULL BALANCE BEFORE THE DEADLINE AND SAVE!

### PAYMENT PLAN SCHEDULE

1st Payment due w/ registration form postmarked by August 12th - \$50.00 for Pkg. 1/ \$38.00 for Pkg. 2

2nd Payment due - postmarked by September 12th - \$50.00 for Package 1/ \$38.00 for Package 2

3rd Payment due - postmarked by October 12th - \$50.00 for Package 1/ \$38.00 for Package 2

4th Payment due - postmarked by November 12th - \$50.00 for Package 1/ \$38.00 for Package 2

5th Payment due - postmarked by December 12th\* - \$50.00 for Package 1/ \$38.00 for Package 2

**REGISTER BEFORE AUGUST 31ST FOR A CHANCE TO WIN \$100 CROP CONNECTION CASH!**

**REGISTER BEFORE SEPTEMBER 30TH TO CHECK-IN TWO HOURS EARLY!**

**DON'T DELAY!  
LOCK IN YOUR PRICE TODAY!**

**PACKAGE 1 (WITH MEALS) - \$250.00 PACKAGE 2 (NO MEALS) - \$190.00**

\*ALL PAYMENTS MUST BE PAID IN FULL BY DECEMBER 12, 2020, TO SECURE YOUR SEAT.  
FAILURE TO DO SO, WILL RESULT IN FORFEITURE OF YOUR SEAT AND  
ANY GIVEAWAYS. NO TRANSFERS. NO EXCEPTIONS.